



\*\*\*\*\* **AGENDA** \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, July 7, 2009, 1:30 PM**  
**MMOB, Plaza Level Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**  
**Parks & Recreation Dept.**  
**Planning (Administration)**  
**Planning (Development Services Division)**  
**Transportation Dept.**  
**Water Resources (Engineering Division)**  
**Water Resources (Stormwater Division)**

**2. Sketch Plan:**

**3. Consent Agenda:**

**A. Rehobeth Pointe, Ph. 2 (2009-617) – Rehobeth Church Rd. – For Keystone Group – 30 Units, 11.00 ac. – By CPT – Presented by Steve Galanti**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; Modifications</b>
<b>A. Dr. Enrico James Office (2009-605) – 410 College Rd. – For Alturgent, LLC – 5,756 sq. ft., 1.251 ac. – Landmark Builders – Presented by Steve Galanti</b>	<b>Site</b>	<b>Stormwater</b>

**5. Annexations:**

- Recommendation on annexing the Gateway University Research Park property located at 2901 East Lee Street – 71.38-acre contiguous annexation – regular annexation petition. (Presented by Steve Galanti)**
- Recommendation on annexing the Guilford County School property to the rear of 116 Pisgah Church Road – 4.6-acre contiguous annexation – regular annexation petition. (Presented by Steve Galanti)**

**6. Street Closing:**

- Recommendation on closing Seasons Way from a point approximately 250 feet east of its intersection with High Point Road to its terminus, a distance of approximately 1,400 feet. (Presented by Steve Galanti)**

## **7. Adjournment:**

For more information, please contact:

*Planning Department*

(336) 373-2144

<http://www.greensboro-nc.gov/planning>